



LIONS INTERNATIONAL DISTRICT 3231 A4

OCTOBER SERVICE WEEK-2026

Photo Exhibition on Finale Day - 9th October 2026



PMJF LION ANIL MHATRE
GST CO-ORDINATOR

RULES & REGULATIONS

ECO-FRIENDLY GUIDELINES

No Flex – Use cloth, paper, or reusable display materials only.

At least 80% of the display setup should consist of recycled or reused materials.

No Single-Use Plastic in decoration or presentation.

Every club must highlight one eco-friendly practice in its display.

DISPLAY RULES

1. EACH CLUB MUST PRESENT ITS DISPLAY ON A 2' X 3' SHEET (HORIZONTAL OR VERTICAL). DISPLAY BOARD WHICH IS NOT ACCORDING TO SIZE WILL NOT BE CONSIDERED FOR COMPETITION.
2. CREATIVE PRESENTATION AND DISPLAY LAYOUTS ARE ENCOURAGED.
3. ONLY WORK DONE DURING THE OCTOBER SERVICE WEEK 2026 SHOULD BE DISPLAYED WITH DETAILS OF THE PROJECT ALONG WITH COST, BENEFICIARY AND THE DIGNITARIES AND THE DIGNITARIES VISITED FROM DISTRICT.
4. ACTION PHOTOGRAPHS SHOWCASING THE SERVICE ACTIVITY ALONG WITH CLUB BANNER IS MANDATORY.
5. CLUB ID SHOULD BE MENTIONED ON DISPLAY MODEL/BANNER.
6. CONDUCTING LIONS SERVICE ACTIVITIES IN YELLOW TSHIRT/JACKET IS MANDATORY

CONTEST CATEGORIES

Region-wise Best Club awards will be presented. Clubs will compete in two categories:



Category 1
Clubs with above
30 members



Category 2
Clubs with below
30 members



Three awards will be presented in each category.

LEO CLUBS
3 AWARDS

LLA CLUB
1 AWARD

IMPORTANT INSTRUCTION

1. CONFIRM YOUR CLUB'S PARTICIPATION ON OR BEFORE **5TH OCTOBER 2026**.
2. ALL EXHIBITORS MUST REPORT TO THE **VENUE BY 3.45 PM** ON THE EXHIBITION DAY AND COMPLETE THEIR SETUP BEFORE THE JUDGING BEGINS.
3. ONLY TWO CLUB MEMBERS WILL BE PERMITTED TO PRESENT DURING THE JUDGING ROUND.
4. THE DECISION OF THE JUDGES WILL BE FINAL.
5. VENUE ADDRESS- **IES LOTLIKAR ASSEMBLY HALL, SECTOR-1 VASHI NAVI MUMBAI, MAHARASHTRA 400703.**
6. FOR ANY QUERIES, PLEASE CONTACT THE PHOTOEXHIBITION CO-ORDINATOR



**PHOTO
EXHIBITION
CO-ORDINATION
TEAM**



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